



STATE OF SOUTH CAROLINA 10 3 15 PM

COUNTY OF Greenville

OLLIE FARNSWORTH

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R. Monoto All Men by These Presents:

That We, I.V. Phillips and Faye C. Phillips in the State aforesaid. in consideration of the sum of Twelve Thousand (\$12,000.00) Dollars, and the assumption of a mortgage to First Federal Savings & Loan Association to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Virgil D. Rupp and Helen V. Rupp, their heirs and assigns, forever:

All that piece, parcel or lot of land in the State and County aforesaid, in the City of Greenville on the northern side of U.S. Super Highway No.29, being known and designated as Lot No. 17 on plat of University Park, recorded in Plant Book P at page 127 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of U.S. Highway No. 29, and at the joint front cormers of Lots Nos. 17 and 18 and running thence with the line of Lot No. 18, N. 37-34 W. 200 feet to an iron pin on the southern side of a 20-foot alley; thence with said alley N. 52-26 E. 100 feet to the joint rear corner of Lots Nos. 16 and 17; thence with line of Lot No. 16 S. 37-34 E. 200 feet to an iron pin on the side of U.S. Highway No. 29; thence with said highway S. 52-26 W. 100 feet to the point of beginning and being a portion of the property conveyed to William S.H.Piper and Ruth M. Piper by deed recorded in Volume 345 at page 159 in the R.M.C. Office for Greenville County, and being the same property conveyed to the grantors by deed dated November 15, 1949, recorded in Volume 397 at page 90 in the R.M.C. Office for Greenville County.

This conveyance is subject to the restrictive covenants recorded in the aforementioned R.M.C. Office in Volume 325 at page 11, and as amended in Volume 343 at pages 7 and 256.

The mortgage assumed to First Federal Savings & Loan Association, recorded in mortgage book 629 at page 491.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. and seal S this 8th

Witness the grantor's(s') hands of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of

January in the year fifty-seven (Seal)

State of South Carolina COUNTY OF Greenville

Personally appeared before me Emily Taylor

and made oath that she saw the within named grantor(s) I.V. Phillips and Faye C. Phillips act and deed deliver the within sign, seal and as their written deed, and that S he, with Frank Eppes witnessed the execution thereof.

Sworn to before me this... A. D., 1957 day of Notary Public for South Carolina

State	of	South	Carolina)	RENUNCIATION	ΟF	DOW

COUNTY OF Greenville

Frank Eppes

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Faye C. Phillips wife of the within named I.V. Phillips

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Virgil D. Rupp and Helen V. Rupp, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. January day of A. D., 19.57 Netary Public for South Carolina

Jaya C Phillips

.... 3:15 P.M. 274-2-22



Cancelled documentary stamps attached: S. C. \$___

Recorded this 10thday of....

....; U. S. \$. January